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ly Week Services.



Holy Week Services.

*Cathedral church. Liturgy and ritual. Holy week offices
"Salisbury."*

The Procession

FOR

PALM SUNDAY

AND

The Service

FOR

GOOD FRIDAY

ADAPTED FROM THE

Sarum Missal.

*With an
Introduction by
the Rev. Canon J. H. W. G.*

PUBLISHED AT THE OFFICE OF
"THE ORGANIST AND CHOIRMASTER," 139 OXFORD STREET, LONDON, W.
1895.

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Palm Sunday.

¶ *The following lesson shall be read with its title at the south side of the Altar step.*

Lesson : Exodus xv. 27 to xvi. 10.

In those days appeared in the cloud.

¶ *Then immediately the Gospel shall follow.*

Gospel : John xii. 12 to 19.

At that time, much people . . . gone after Him.

¶ *Then the palms shall be distributed, and in the meantime these Antiphons shall be sung, the precentor beginning:—*

Antiphon. The children of the Hebrews, bearing olive branches, went forth to meet the Lord, crying out and saying, Hosanna in the highest.

Another Antiphon. The children of the Hebrews spread their garments in the way and cried, saying, Hosanna to the Son of David ; blessed is He that cometh in the Name of the Lord.

The procession shall then go to the place of the first station ; and two clerks, not joining the procession to the first station, shall come to meet it at the place of the first station, with an unveiled cross and two banners. As they go the following Antiphons shall be sung, so many as are necessary:—

Antiphon. When the Lord came nigh to Jerusalem, He sendeth forth two of His disciples, and saith unto them, Go your way into the village over against you, and ye shall find a colt tied, whereon never man sat ; loose him and bring him to Me ; if any man say ought unto you, say ye, That the Lord hath need of him. And they loosed him and brought him to

Jesus, and cast their garments on him, and He sat upon him. And some spread their garments in the way, others strowed branches of trees in the way. And they that followed, cried ; Hosanna, blessed is He that cometh in the Name of the Lord ; blessed be the kingdom of our father David ; Hosanna in the highest : have mercy upon us, Thou Son of David.

Antiphon. Six days before the Feast of the Passover, when the Lord came to the city of Jerusalem, children met Him, carrying in their hands branches of palms, and they cried with a loud voice, saying, Hosanna in the highest.

Antiphon. Six days before His passion, the Lord came to the city of Jerusalem, and children met Him, carrying in their hands branches of palms, and they cried with a loud voice, saying ; Hosanna in the highest, Blessed art Thou that comest in the multitude of Thy mercies. Hosanna in the highest.

¶ *The first station shall be made at the east end of the north side of the church. Here the Gospel.* When Jesus drew nigh, is read, as on Advent Sunday, by the Deacon.

The Gospel ended, an acolyte representing a prophet, standing in an elevated place, shall sing the Prophetic Lesson as followeth:—

O Jerusalem, look towards the east and behold : lift up thine eyes, O Jerusalem, and behold the power of thy King.

Then three clerks shall sing this Verse :—

V. O mystic daughter of Sion, behold thy King cometh unto thee, meek and lowly, sitting upon an ass, and a colt the foal of an ass, of whose coming the prophetic lesson hath now foretold.

The officiant shall say :—

Hail, Lord Jesus.

The choir continue :—

To whom the Hebrew people bear witness, meeting Thee,
palms in hand, singing joyful songs of salvation.

Again the prophet sings :—

Behold, the Saviour cometh to loose thee from thy chains :
lift up your heads.

The clerks :—

This is He that comes from Edom, from Bozrah with
garments dyed :

Glorious is His raiment, travelling in the greatness of His
strength.

Not on prancing steeds of battle, nor in turrets set on
high.

The officiant says :—

Hail, Thou Light of the World.

The choir continue :—

King of Kings, and glory of Heaven :

Worship and honour and empire are Thine for ever and
ever.

Again the prophet sings :—

Behold, your redemption draweth nigh.

(Here the prophet retires.)

The clerks :—

This is He, that led to slaughter, as a lamb in innocence,
Death of death, and hell's destruction, by His death wins
life for man ;

This is He whom seers of old time chanted of, while ages
ran.

The officiant says:—

Hail, Thou bringer of health.

The choir continue:—

True peace, redemption, and virtue :

Who of Thine own free will, to death became obedient.

¶ *Then the procession shall move to the second station ; the precentor beginning the following Antiphon :—*

Antiphon. Worthy art Thou, O Lord our God, to receive glory and honour.

Another Antiphon. The multitudes go forth with flowers and palms to meet the Redeemer, and give due reverence to the triumphant Conqueror : the people with loud voices proclaim the Son of God, and in the praise of Christ their voices thunder through the skies, Hosanna.

If these two Antiphons be not enough, then the following Responsories, or one of them, shall be sung, the precentor beginning :—

R. The Lord Jesus, six days before the Passover, came to Bethany, where Lazarus was which had been dead, whom Jesus raised from the dead.

V. Now there assembled there many of the Jews, that they might see Lazarus.

R. Whom Jesus raised from the dead.

R. The chief priests consulted that they might put Lazarus to death : because that by reason of him many came and believed on Jesus.

V. Therefore the people that was with Him when He called Lazarus out of the grave, and raised him from the dead, bare record.

R. Because that by reason of him many came and believed on Jesus.

¶ *Then the second station shall be made on the south side of the church, when seven boys in a prominent place shall sing this Antiphon :—*

Antiphon. Glory, and honour, and laud be to Thee, King Christ the Redeemer.

Thou to whom children of old sweetest Hosannas upraised.

The choir repeat the same after each verse.

V. Israel's Monarch art Thou, and the glorious offspring of David.

Thou that approachest, a King, blest in the Name of the Lord.

Choir. Glory and honour, etc.

V. Glory to Thee, in the highest the heavenly armies are singing :

Glory to Thee, on earth man and creation reply.

V. Met Thee with palms in hand that day the folk of the Hebrews :

We with our prayers and our hymns now to Thy presence approach.

¶ *The station over, the procession shall go outside the church to the west door, singing this Antiphon, the precentor beginning :—*

Antiphon. Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles; if we let Him thus alone, all men will believe on Him. Lest the Romans come and take away both our place and nation.

¶ *Then the third station shall be made before the west door of the church, where three clerks, turning to the people, shall together begin and sing the following verse :—*

V. And one of them, Caiaphas by name, being the high priest that year, prophesied and said; It is expedient for you that one man should die for the people, and that the whole

nation perish not. From that day forward therefore they took counsel to put him to death, saying. Lest the Romans come and take away both our place and nation.

¶ *This done they shall enter the church, singing the following, the precentor beginning:—*

R. As the Lord entered into the holy city the children of the Hebrews chanted the resurrection of life ; with branches of palm, they cried, Hosanna in the highest.

V. And when they heard that Jesus was come to Jerusalem, they went forth to meet Him.

R. With branches of palms they cried, Hosanna in the highest.

Then the fourth station is made before the choir, and there the officiant shall begin the following Antiphon, singing Hail three times, raising his voice each time higher, and the choir replying, " Our Monarch," as followeth :—

Priest. Hail.

The choir reply :—

Our Monarch.

Priest. Hail.

Choir. Our Monarch.

Priest. Hail.

Choir. Our Monarch, Son of David, Redeemer of the World, whom prophets foretold should come to be the Saviour of the house of Israel. For Thee did the Father send into the world to be our saving victim, whom all the saints from the beginning of the world were expecting. And now Hosanna to the Son of David : Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Which done, they shall enter the choir.

¶ *As they enter the choir they shall sing:—*

Antiphon. Lying men compassed Me about: without a cause have they scourged Me. But Thou, O Lord, My defender, avenge Me.

V. Deliver Me from Mine enemies, O My God.

R. Defend Me from them that rise up against Me.

Let us pray.

Collect.

Almighty and everlasting God, who of Thy tender love towards mankind hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection. Through the same Jesus Christ our Lord. Amen.

Good Friday.

The following verses shall be sung:—

Priest. O My people, what have I done unto thee, or wherein have I wearied thee? Testify against Me. Because I brought thee forth from the land of Egypt, thou hast prepared a cross for thy Saviour.

Two deacons, standing at the step of the Altar, reply:—

Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us !

Choir. Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us !

Priest. Because I led thee through the wilderness forty years, and fed thee with manna, and brought thee into a land exceeding good, thou hast prepared a cross for thy Saviour.

Deacons. Holy God, etc.

Choir. Holy God, etc.

Priest. What more could I have done unto thee that I have not done? I indeed did plant thee, O My vineyard, with exceeding fair fruit, and thou art become very bitter unto Me, for vinegar mingled with gall thou gavest Me to quench My thirst, and with a spear hast thou pierced the side of thy Saviour.

Deacons. Holy God, etc.

Choir. Holy God, etc.

Then this Antiphon :—

Behold the holy cross, on which the Saviour of the world did hang for us. O come and let us worship.

The choir reply :—

Antiphon. We venerate Thy cross, O Lord, and praise and glorify Thy holy resurrection ; for behold, by means of the cross, there hath come joy unto the whole world.

Psalm lxvii.

God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us ;

2 That thy way may be known upon earth : thy saving health among all nations.

3 Let the people praise thee, O God : yea, let all the people praise thee.

4 O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God : let all the people praise thee.

6 Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7 God shall bless us : and all the ends of the world shall fear him.

The whole Psalm is said, without Glory be to the Father, by the whole choir : and after each verse is repeated the Antiphon by the whole choir.

When the Psalm with its Antiphon is ended, the following Hymn shall be sung.

Hymn :

N. Faithful Cross, above all other
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peers may be ;
Sweetest wood, and sweetest iron ;
Sweetest weight is hung on thee.

(The Choir shall repeat the same after each verse.)

N. Sing, my tongue, the glorious battle,
With completed victory rife :
And above the Cross's trophy,
Tell the triumph of the strife :
How the world's Redeemer conquer'd
By surrendering of His life.

N. God His Maker, sorely grieving
That the first-made Adam fell,
When he ate the fruit of sorrow
Whose reward was death and hell,
Noted then this wood the ruin
Of the ancient wood to quell.

N. For the work of our salvation
Needs would have his order so,
And the multiform deceiver's
Art by art would overthrow ;
And from thence would bring the med'cine
Whence the insult of the foe.

N. Wherefore, when the sacred fulness
Of the appointed time was come,
This world's Maker left His Father,
Sent the heavenly mansions from,
And proceeded, God Incarnate
Of the virgin's holy womb.

- N.* Thirty years among us dwelling,
His appointed time fulfill'd,
Born for this, He meets His passion,
For that this He freely will'd :
On the cross the Lamb is lifted,
Where His life-blood shall be spill'd.
- N.* He endured the nails, the spitting,
Vinegar, and spear, and reed ;
From that holy body broken
Blood and water forth proceed :
Earth and stars, and sky, and ocean,
By that flood from stain are freed.
- N.* To the Trinity be glory
Everlasting, as is meet ;
Equal to the Father, equal
To the Son, and Paraclete ;
Trinal Unity, whose praises
All created things repeat. Amen.

¶ *The following Antiphon with its Verse shall then be sung by the whole choir sitting, the precentor beginning :—*

Antiphon. Whilst the Maker of the world suffered the punishment of death upon the cross, and crying with a loud voice yielded up His spirit, lo ! the veil of the temple was rent in twain, and the graves were opened, for there had been an exceeding great earthquake, because the world cried aloud, for that it could not endure the death of the Son of God.

N. Therefore the side of the crucified Lord being pierced by the lance of the soldier, there came forth blood and water for our redemption and salvation.

N. O most wondrous ransom ! whose weight hath redeemed the world from captivity, hath shattered hell's infernal strongholds, and opened unto us the gate of the kingdom. *N.* Therefore, etc.

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